

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jul-20** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Cebu Gloria Maris	1-A	Joaquina Teresita C. Campoy	Christine Tan-Ashby

## A. SUMMARY OF CLUB ACTIVITIES:

Α.	A. SUMMARY OF CLUB ACTIVITIES:						Date Submitted: August 15, 2019		
S	DATE								
activities	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:	
<u> </u>	04-Jul-20	15						Zoom	
ct	11-Jul-20	12						Zoom	
	18-Jul-20	21						Zoom	
two	18-Jul-20	23						Zoom	
	26-Jul-20		7					Zoom	
st	22-Jul-20			5				Zoom	
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## **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	25	

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Jocelyn Jamero	Real Estate Broker	Vivian Dyhongpo
2		
3		
4		
5		

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

#### Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Christine Tan-Ashby	Joaquina Teresita C. Campoy	Marjorie Ann Longcob
Club Secretary	Club President	Assistant Governor

#### **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.	